2. It shall cure the people and paickness and suffering under foot.
3. Be thou not afraid when you family is sick, or you have Bright's dis

4. Both low and high, rich and poor know the value of Hop Bitters for bilious, nervous and Rheumatic complaints.

5. Clense me with Hop Bitters and I shall have robust and blooming health. 6. Add disease upon disease and let the worst come, I am safe if I use Hop

7. For all my life have I been plagued with sickness and sores, and not until a year ago was I cured, by Hop Bitters. He that keepeth his bones from aching ice Rheumatism and Neuralgia, with Eq. Baters, doeth wisely.

Though thou hast sores, pimples, freekles, sait il.eum, erysipelas, blood poisoning, yet Hop Betters will remove





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Parts of the human body enlarged, developed and strengthened, etc., is and interesting advertisement long run in our paper. In reply to inquiries we will say that there is no evidence: humbug about this. On the contrary, the advertisers are very highly indorsed. Interested persons may get sealed circulars giving all particulars y addressing Erie Medical Co., P. O. box 515, Buffalo W. V w Palado Evon. mil. 19

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DUFRENE & MENDELSSOHN,

SNAKE DANCERS.

chant and invoke the snake god to save them. And so ends this frightful and In politics their affiliations are with the horrible orgie. Of course those who are republicans, though they seldom vote. bitten die, but the only wonder is that so For national officers they vote with the re-HEAR this, all ye people, and give eas all ye invalids of the world, Hop Horrible Orgies at the Albuquerque few are bitten, as many of the snakes are publicans. For local county officers they rattlesnakes. He does not know how vote according to their views as to men are chosen to carry the snakes, but their best interests financially, and as

How the Moqui Indians Feast on th

THE SNARE DANCE.

is a religious rite, and only occurs at long

five feet long with a fork at the end.

dreds of huge serpents painted, and at one end of which is the snake god, a hor-

rible clay image. Around the altar at

HALF A MILE TO THE EAST,

een men from the second estufu quickly

ascend the ladder and rush to the dance

ground. The snake herders bring out

childens

the women shouting and

THROWING SACRED MEAL,

the whole forming one of the most ter-

rible, horrible and revolting and unearthly

sounds and sights that a man ever beheld.

They rush around the ring three times,

when the snakes are dumped by the sacred rock. He says he saw one man with five snakes in his mouth, one of

which was a rattlesnake four feet long.

One rattlesnake caught one of the men by the neck, his partner seized it by the

head and picked it back. Another caughta

man by the side of the head and could hardly be jarked back. If the snakes are not all taken out of the snake shade,

another lot go through the same thing

until all the snakes are carried three

times around the ring. At the conclusion of the dance the eighteen

Indian agency:

Rocky Mountain News. To-day the Moqui Indians will give their great snake dance at the Albuquerque fair. Captain S. G. Hears, who has seen the Indians in these horrible orgies, gives The Journal a vivid descrip-tion of the dance, added to the story told

that they will go to the great spirit and invoke him to send rain on his people. woke him to send rain on his people.

This is the only correct account that to join the society, he had to make formal has ever been given of the snake dance, application. A thorough investigation and it is not an over painted picture, but followed of the antecedents and character a plain statement of the event by one of the applicant. If accepted, he sur-who saw it. He says words will not con-vey any idea of the horrible affair, and ance to the society. Should he become by Mr. Frank Sumanstein, of the Navajo he never wants to witness another.

sacred rod over the men that were bitten, church, and is precisely like that of the

No Storm Can Shake Its Scenre

Foundation. intervals. Eight days before the time It matters not what political revolutions ocfor the dance, the men go out to hunt for the snakes. They take with them the sacred meal, meal which is chanted for the dance, the men go out to hunt for the snakes. They take with them the sacred meal, meal which is chanted over, and over which the sacred rods are waved—the sacred rod, a stick about five feet long with a fork at the end. poisoning, yet Hop Betters will remove them all.

10. What woman is there, feeble and sick from female complaints, who desired hop Bitters and is made wet.

11. Let not neglect to use Hop Bitters and is when the shirt had useful for the better the beginning of the better the sacret pring on serious Kidney and Liver complaints.

11. Let not neglect to use Hop Bitters and is solven him, and they watch their chance, and when the snake starts to run with the speed of the lightning's flash the speed of the

A German Commune in Iowu, respondence New York Tribune.

equal intervals are the rain stakes, 33 in The traveler over the Chicago, Rock number, round stakes an inch in diameter and 18 inches long. When any one brings a snake he goes to the altar and breathes over one of these rain stakes and calls on the snake god to send rain. Should none come in their own name be-Island and Pacific railroad, soon after passing Iowa City, will ge greeted by the voice of the brakesman as he announces "Homestead." Stopping, and taking a lumber wagon with spring seats, in charge of a pleasant faced man of evident Teufore noon of the eighth day the 33 oldest tonic extraction, a ride of a mile, across men of the tribe take the rain stakes, go Iowa river, will land him in the midst of

which sometimes makes them very sick, and which they think will protect them it the name of Amana society, which is from the venom of the snakes should any bite them, but which will not protect state. All that each individual possessed of the kitchen, and with the garrett filled them as those

Who are bitten die.

Meanwhile the snake herders are collecting the snakes, which he says were lecting the snakes are collected to the snakes and other during the snakes are collected to the sna

It is said. The out-of-town that is the was quite capable of the eastern boundary of the township. From the eastern deflection a canal about 10 ted at \$25,000,000, the commission bushing purished. He said all this to the feet wide was cut, five miles in length, through the village to the western point of deflection. Along this canal are located the residence lots, each lot abutting on the canal. The canal furnishes water for domestic use and watering gar. he snakes and empty them into the snake shade, where they are kept by the herders with sticks. The eighteen men rush three times around the sacred rock, stopping each time in front of the snake water for domestic use and watering gardens. Each family has a house for its own use, surrounded with yards and a garden. The highest cultivation is there agardens. It is estimated that the state make their wages amount to about 10,000 persons. It is estimated that the charges against him to the War Department of vegetables, and fruit of all 10,000 persons. It is estimated that the charges against him to the War Department of vegetables, and fruit of all 10,000 persons in this state make their ment. We can't kill him "—Suddenly the charges against him to the War Department of the charges against him to the War Department of the charges against him to the War Department of the charges against him to the War Department of the charges against him to the wages amount to about 10,000 and 10,000 persons and 10,000 persons are considered. shade and stamping three times on the board or timber in front of the snake shade; eighteen women and eighteen around the outside of the dance ring, each with a dish of the sacred meal; 18 attained of vegetables and fruit of all 50,000 persons in this state make their kinds. Grapes are extensively grown, and palatable wine made from them, each is the business increasing, that the hand?" "The rope," that the hand in the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. Large larger dealers are beginning to substitute the sacred meal; 18 family making its own supply. each with a dish of the sacred meal; 18 family making its own supply. Large other men rush out, each with a stick two boarding houses are provided in each feet long, on the end of which are three willage (for there are now six villages) sacred feathers tied; they wave them above the snake shade three times, each time making a loud, hissing sound, like the entire people take their meals. No ing of the season?" was asked of a large the hissing of a serpent. The first 18 cooking nor general housekeeping is done dealer. men then form a line, the right resting at the residences. There are appointed close to the shade, the other 18 form in at regular intervals persons to perform front of them, the curtain is quickly drawn aside, the herder stirs up the snakes with his stick, all the women work therein, cooking, baking, laundry box No. 1 will care any case in four days or less. No. 2 will care the most obstinate case no matter of how long standing.

Allan's Soluble Medicated Bougies

shakes, with his sales, at the world the speed shout, the first man with the speed of lightning seizes a handful of snakes, grabs them with his mouth, the man opposite to him seizes him around various kinds of farm work are set off to the waist with one arm, with the other different persons. So in the mills, factohand he waves the stick and feathers in ries and shops.

Just before meal hours a man will come the man with his mouth full of snakes to a boarding-house with live poultry, 15th. rushes madly around the ring supported which is at once taken and dressed; anby the other one as a partner who is other will bring vegetables, another meat, waving the stick and feathers all the After each meal the garbage man comes time. As he passes the women each one throws the sacred meal on the snakes, meanwhile each man is seizing a bandful of snakes and putting them in his mouth of snakes it all being done in a moment, each one system. There are no drones. There in the summer, even, than we do of having his partner with the feathers, and are large cotton and woolen mills, a all rushing around, the snakes writhing starch factory, and fruit-canning shops. in contortions, the rattlesnakes rattling. The cotton goods made are the best and the copperhead and bull snakes hissing, most endurable to be found in the United States, and they get higher prices than eastern manufacturers. They sell all they can make to retail dealers in this and adjoining states, who have regular customers for them. So of their woolen goods, the stamp of the Amana society ply of healthy oysters all the year aound, establishes their quality. They are a thoroughly honest people. Whatever they do is well done. They are a slow business would be greatly increased and plodding. They never get in a hurry. They retain many of the habits and customs of Fatherland. The older people till retain the quaint dress of their ancesters. The years retain the quaint dress of their ancesters. The years retain the quaint dress of their ancesters. costers. The younger portion have Americanized themselves.

They have good schools, and are thoroughly educated. They print their own books, and do the printing of labels, cards, and work necessary for their manufactured articles. They make nearly everything used by the society, except farm implements.

maidens form a ring with the sacred meal, about six feet in diameter, the eighteen old women form two lines across the ring at right angles with the sacred They are very devout people. Their religion is similar to that of the Quakers.

dissatisfied and .esire to leave, he could go, but take nothing with him. Numerous applications are made to unite the with them every year, but for several years all have been rejected, as they have as large a membership as they desire, the population being about 2000. The society is immensely wealthy, and has no need of At the beginning of each year, a general account of business is taken, and a

At each village are immense barns and sheds where all hay and grain are stored, and where all feeding in winter is done. Oxen are extensively used in farm work, being admirably suited to the plodding, easy-going ways of the people. The people are eminently social among themselves. They are courteous to strangers,

conquers pain.

New York's Oyster Trade.

attained of vegetables and fruit of all 50,000 persons in this state make their ment. We can't kill him"-Suddenly boats, in getting their oysters to mar-

"Prices are about the same as last year, East Rivers." "What are East Rivers?"

have some cheap ones from the him in his sleep, would you?" asked the Princes bay and Keyport. According to Major, also on his feet as the others startlaw, the Blue Points will come in on the ed toward the sleeping form of the trai

is printed about clam-bakes and clam-chowder, one would think that the clam kill me first. I won't stand by and see business was about as large as the oyster you stain your honest hands yith his dis-business. The fact is, we sell more oysters honest blood in such a way as that.

clams. "Oysters in summer?" "Certainly. Oysters spawn in summer, and so do clams, for that matter. Neither oyster nor clam is fit to eat when spawn-But the beds do not all spawn at once. When, for instance, those at Oyster bay are spawning, those at Reckaway are not. There is always an abundant sup-

"Meno sana in corpore sane," "A sound mind in a sound body" is the trade mark of Allen's Brain Food, and we assure our readers that, if dissatisfied with either weakness of Brain or bodily powers, this remedy will per-manently strengthen both. \$1.—At drug-gists.

A Thrilling Incident st Libby. Albany Evening Journal.

again aclever ruse was detected just as he The Great German Remedy, St. Ja got to the middle of the gate, and so it cob's oil, is a household necessity. It went, until he had made several attempts. But he never gave up, and finally got out, and is now a prospering citizen of Indianapolis, a trifle stouter than Druggists and Dealers es generally.

CREAT ENGLISH REMEDY.

ENCUS PHYSICAL & CHIEF PHYSICAL & CONTROLL STREET, and in the name of their squaws implore the rase god to send fain; and each one diga a hole and lays in his rain stake and puts in a little sacred meal and buries of the eighth day. All who have not found any snakes, bury their sacred rods with a little sacred meal and return to the east side, and at Washington market on the east side, and at Washington market on the west. The opsterment of the eighth day. All who have not found any snakes, bury their sacred rods with a little sacred meal and return to the Pueblo, where all must be by all druggists. ENGLISH MEDICAL Section of the eighth day. All who have not found any snakes, bury their sacred rods with a little sacred meal and return to the Pueblo, where all must be by all druggists. ENGLISH MEDICAL Section of the eighth day. All who have not found any snakes, bury their sacred rods of the eighth day. All who have not found any snakes, bury their sacred rods with a little sacred meal and return to the Pueblo, where all must be by all druggists. ENGLISH MEDICAL Section of the eighth day. All who have not found any snakes, bury their sacred rods with a little sacred meal and return to the east side, and at Washington market on the east side, and at Washington market on the west. The opsterment deast with a little sacred meal and return to the work of the work the south of the number of the remainder of the remainder of the east side, and at Washington market on the west the own with the sacred meal and return the number of the remainder of the remainder of the remainder of the east side, and at Washington market on the west. The opsterment of the work of the work that the number of the remainder of the east side, and at Washington market on the west. The opsterment of the work of the west throw the work of the number of the remainder of the remainder of the remainder of the remainder of prepared from herbs and roots, and streams in the state. They perfected an parlor floor, with the basement filled with prompted him to say to the other five

At midnight the six men met in a dark Who are sitted by core of the single street and from the site of the community is governed by a president article, manufactured by DR. J. G. B. SIGERT & SONS.

J. WUPPERMANN, Sole Agent.

Sol. B. SIGERT & SONS.

J. W. W. Sole Agent.

Sole tute steamers for the old style sailing ing it as we talked," and he passed it boats, in getting their oysters to mar-around. He had taken an old shirt, torn into narrow strips and woven it into something that looked like a rope. "Now, Major," he said, when it was handed back to him, "what you have said is all very well. It does credit to your heart as but the volume of our trade is 25 per well as to your head. But you are outcent larger. The quality of the oysters is the best in 10 years. Just now we are handling Rockaways, Shrewsburys and drel shall die, and die he will this minute, for I'll kill him myself. Come Cap tain," he said to the brawney Irishman

"It is the trade name for all oysters next to him, "you and I will settle the brought from the Sound. Then we rascal!" "Why, you wouldn't strangle tor. "Certainly," whispered the Colonel A number of baskets of clams stood "why not? He can't pray, and we can't near. Referring to them, the dealer said: have any noise." "You never will," said It has been a good season. To see what the Major firmly, getting in front of the Why, man, it would be murder. You would be a murderer. I won't permit it." Gliding softly before the rest, he reached the sleepeng man and sat down beside his head. There he sat till the

gray morning came stealing in through the chilly atmosphere. Long before that time the Colonel and his companions, baffled and disgusted, had stolen away to their sleeping places carrying the plaited rope with them. As soon as the Major could see the traitor's face in the dim light of the dawn, he said sternly, "I saved your life last night, although I believed you worthy of death. I won't do it again, saved your life for my sake not for yours. My advice is that as soon as the guard

omes in for roll-call you get out of Libby, and as soon as you get to Washing-ton get out of the army. If you're in the army when I get out I'll prefer charges against you, and if I meet you I'll kill

Trembling with excitement the wretch the ring at right angles with the sacred meal, every man who can get one catches a snake, throws it into the ring, and the herders keep them there until

THE SUN IS JUST OUT OF SIGHT, when every man again Trushes into the ring, seizes a snake, and all run as fast as they can towards the four points of the compass for half a mile when they are dropped and let go, and all return to the dancing ground, where they wave the spirits moves them. The marriage ceremony is conducted always at the snake, throws it into the ring, and the people go to church, the men and women sitting apart. Service is conducted by a leader, but the speaking is done by different individuals as the spirits moves them. The marriage ceremony is conducted always at the snake, throws it into the ring, and they do not accept the New Testament. The stalwart as forwarded charges out. The stalwart as forwarded charges out. The stalwart as formation in the part as part as part as a liable prison in 1863-4, one was a fine looking Colonel from Indiana—a big-bodied, big brained, big-hearted fellow, chock-fall of energy. He werked like a steam engine until he was the four for including the prison in 1863-4, one was a fine looking Colo without a word of denial or palliatial, got

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